



# Blackout at Bloody Basin

## 2025 Arizona State Black Powder Championship

February 13-15, 2026  
at Ben Avery Shooting Range



This application is for the **Black Powder Championship ONLY**.

### First Shooter

Name: \_\_\_\_\_ Alias: \_\_\_\_\_ SASS #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please mark all that apply: ROI ( ) ROII ( ) Willing to PM ( ) Willing to help teardown Sunday ( )

### Additional Shooter:

Name: \_\_\_\_\_ Alias: \_\_\_\_\_ SASS# \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please mark all that apply: ROI ( ) ROII ( ) Willing to PM ( ) Willing to help teardown Sunday ( )

Posse Request: \_\_\_\_\_

*(Consideration for family and those sharing equipment will have priority.)*

SHOOTING CATEGORIES	MEN	LADIES
Frontier Cartridge		
Sr. Frontier Cartridge		
Frontier Cartridge Duelist		
Frontier Cartridge Gunfighter		
Sr. Frontier Cartridge Gunfighter		
Frontiersman		

**BP Categories:** no minimum count for awards

**Smokeless min.:** 3 for ladies / 5 for open, except for protected categories (as listed in the SHB)

**No Category changes:** after 12/31/2025

Junior/Buckaroo	free	\$ _____
Shooter	\$100	\$ _____
Additional Shooter	\$85	\$ _____
4-Stage Warm-up	\$10	\$ _____
Extra Lunch Ticket Qty ____ X	\$15	\$ _____
TOTAL		\$ _____

Fees include the \$5 SASS Fee.

### Included in Fee:

Main Match and Sunday Lunch

Friday, Feb. 13, 2026

4-Stage Warm-up Friday (extra fee)

Sat/Sun, Feb. 14-15, 2026

12 Action Packed Stages (6 Sat. and 6 Sun.)

Check the ACSA website for further details, including  
Hotel/Camping information.

**ACSAINC.COM**

You must be a current SASS member to shoot this match.  
ALL SASS Rules apply.

Full Refunds will be given for cancellations before 12/31/2025.  
There will be a \$20 fee for cancellations after 12/31/2025.

Will consider BP shooter applications first (by Oct. 31) ahead of  
smokeless shooters. Family members shooting smokeless will be  
passed with BP shooter.

**Make checks payable to:** ACSA

**Mail To:** Amber Sortor  
17850 N. 68th Street Unit 3118  
Phoenix, AZ 85054

**For Express Check-in,** please submit ...

- ☐ Application
- ☐ Check
- ☐ Liability Waiver

Contact us: DARLINDARLA13@GMAIL.COM